NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MARCH WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 6TH DAY OF MARCH, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:00 P.M.	Claims
1:25 P.M.	Discussion and Approval of Additional Projects to the Capital Improvement List as Follows: Funding for a Study of the Sevier River Channel; Fayette/Sanpete County Boundary Survey and Deed Recordation; Ephraim/Manti Airport
1:30 P.M.	Josh McKell with Utah Local Governments Trust: Discussion of Property and Casualty Insurance and Request for Permission to Submit a Bid to the County
1:40 P.M.	Approval of Contract with National Resources Conservation Service (NRCS) for Emergency Watershed Protection (EWP) Program Project
1:45 P.M.	Sheriff Brian Nielson: Approval to Hire Brett C Hansen as a Part Time Deputy
1:50 P.M.	Approval of 2012 Fire Contracts
1:55 P.M.	Consideration and Appointment of Indian Ridge Water Conservancy District Board Members
2:05 P.M.	Hiltje Todd: Payment Schedule and Remove S 26341 from May Tax Sale
2:20 P.M.	Approval of Agreement with Jay and Janet Barlow Removing Properties from May Tax Sale
2:25 P.M.	Approval of Governor's Office of Economic Development Rural Development Grant

2:30 P.M. DW Crosby and Dale Kemp: Discussion and Approval of an Agreement to Allow DW Crosby and Dale Kemp to Reimburse Sanpete County the Costs Incurred Due to the Late Payments of Taxes, Fees and Interest on their Property in Indian Ridge Subdivision (Rather than Paying the Full Admin Fee)

2:40 P.M. Approval of Minutes

2:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 5th day of March, 2012.

Sandy Neill Sandy Neill

Sanpete County Clerk